

circle A

Paper of the Anarchist Students' Union

60¢

Volume 2 Number 1

January 1988

LET'S HAVE THAT AGAIN!

This is the second issue of 'circle A', a new general anarchist paper. The first was produced in August last year and in the opening lines it was claimed that it was "...produced to fill the void that has existed for an anarchist students' bulletin." and continued "The function of this paper is to provide information: what's happening, who's organising it, who to contact etc. *It is our hope that 'circle A' will appear monthly...*" So far, with four months since our last edition, we do not seem to have realised our ambition of filling any voids, but our ambition remains the same and hopefully 'circle A' may in fact become a monthly paper from now on. Along with this commitment to get it out regularly we've also decided to change its direction so that it will not just be a paper for students but a paper that will hopefully cater for the general anarchist 'movement' in Sydney and possibly elsewhere.

IN THIS ISSUE:

Billboards: How to deal with them... Situationist Style!

Dadaism and Anarchy!

**Anarchist History-
"Anarcho-Feminist
Manifesto"**

**New Sydney Squatters
Union!**

**Australasian Anarchist
Contact List**

Land Rights for Who?

WHAT'S ON?

JURA BOOKS FUND RAISER

Jura Books is organising a series of dinners at the Imperial Hotel in Leichhardt with guest speakers to raise funds for their 'buy the shop campaign'. The first dinner is on the 30th of January with Julie Bishop talking on 'Revolutionary Change in Central America'. The cost is \$15 or \$10 concession and dinner begins at 7pm.

A.S.F CONFERENCE

There will be an Anarcho-Syndicalist Federation Conference at Jura Books on the 23-24 of January. It will be interesting to see what comes out of the conference particularly in regards to the ASF's Anti-Bicentennial Commission. Non ASF members are welcome. Begins at 10am Sat. 23rd, and there's also a function at Jura books on the Saturday night - all welcome!

BLACK ROSE DINNERS

Redfern Black Rose Anarchist Bookshop has been putting on a vegetarian dinner every Saturday afternoon for a few years now. The meal provides a great opportunity for Anarchists to get together and the meal is great. Starts 5.30 and costs \$2.50.

BICENTENNIAL PROTEST

On the 26th of January a protest meeting has been organised to coincide with the celebrations already organised by the state. Meet at Belmore Park at 12.30pm. March to Hyde Park. Wear Black!!

ANARCHIST STUDENTS UNION

Meeting to be held at Jura Books 417 King St. Newtown on the 20th February at 2 pm. '@ Drinkers' at the Shakespeare Hotel, King St. Newtown every Thursday 6 - 9pm.

FREE

Lenin Fun Mask

- * Impress your Friends and Teachers;
- * Be the life and laugh of the party, any party!
- * Start you own party! No one will question your legitimacy with this realistic and authentic looking masque of Lenin.
- * Command the respect and power you've only ever dreamed of.

But that's not all! - you also get five hackneyed revolutionary slogans for you to bandy about while you wear your "Fun Mask", a must for moronic party liners, especially on those heavy days when thinking for yourself is just too difficult.
See page 11 for details.

Anarcho History....

The following manifesto first appeared in an Anarcho-Feminist magazine called "Everything". The magazine is no longer being produced, but when it was the only people allowed to work on the publication were women (just an interesting point). The following article has been changed slightly but these changes have been restricted to the maintenance of tense and improvements upon some untidy translation.

AN

ANARCHO-FEMINIST

Summary of the feminist-political programme which was unanimously agreed to by the third congress of ANORG (Anarchist Federation of Norway), the 1-7 of June, 1982.

All over the world women have no right whatsoever to decide upon important matters which concern their lives.

Women suffer from oppression of two kinds: firstly, the general social oppression of the people, which especially hits women, and secondly, sexism, oppression and discrimination because of their sex.

There are five main forms of oppression:

* Ideological Oppression- Brainwashing by certain cultural traditions, religion, advertising and propaganda. Manipulation of concepts and playing upon women's feelings and susceptibilities. Widespread patriarchal and authoritarian attitudes and a capitalistic mentality in all areas.

* State Oppression- Hierarchical forms of organisation with command lines downwards from the top in most interpersonal relationships, and in so-called 'private life' as well.

* Economic Exploitation- Repression as a consumer and a worker in the home and in low-salary "women's jobs".

* Violence- Under the auspices of the society as well as in the private

sphere; indirectly when there is coercion because of a lack of alternatives; and direct physical violence.

* Lack of Organisation- The tyranny of structurelessness which pulverises responsibility and creates weakness and inactivity.

These factors work together, and contribute simultaneously, to sustain each other in a vicious circle. There is no panacea to break the circle; but it is not unbreakable.

Anarcho-feminism is a matter of consciousness. The consciousness that puts guardians off work. The principles of a liberating society thus stand perfectly clear to us.

Anarcho-feminism means women's independence and freedom on equal terms and on an equal footing with men. A social organisation and a social life where nobody is superior or inferior to anyone, and everybody is coordinate; women as well as men. This goes for all levels of social life and in the private sphere.

Anarcho-feminism implies that women themselves should decide on, and take care of their own matters, individually in personal matters and with other women in matters which concern several women. In matters which concern both sexes essentially and concretely, women and men should decide on an equal footing.

Women must have self-decision over their own bodies; and all matters concerning contraception and

childbirth should be decided upon by women themselves.

Women must fight, both individually and collectively, against male domination, against attitudes of ownership and control over women, against repressive laws, and for women's economic and social autonomy and independence.

Crisis centres, day care centres, study and discussion groups, women's cultural activities must be established, and run under the direction of women.

The traditional patriarchal nuclear family must be replaced by free associations between men and women, based on equal right to decide on both sides and a respect for the individual's autonomy and integrity.

Sex stereotyping in education, media and the workplace must be abolished. Radical sharing of work by the sexes in ordinary jobs, domestic life and education is a suitable mean.

The structure of working life must be radically changed with more part-time work and flat organised cooperation at home as well as in society. The difference between men's work and women's work must be abolished. Nursing and taking care of children must concern men as much as women.

Female power and female prime ministers will not lead the majority of women to their ends: abolition of oppression. Marxist and bourgeois

A DADAIST INTERPRETATION OF ANARCHIST THEORY

MANIFESTO

feminists are misleading the fight for women's liberation. For most women there is not going to be any feminism without anarchism. In other words, anarcho-feminism does not stand for female power or for female prime ministers, it stands for organisation without power or prime ministers.

The double oppression of women demands a double fight and double organising: on the one hand in feminist federations, on the other in an organisation of anarchists. The anarcho-feminists form a junction in this double organising.

Serious anarchism must also be feminist otherwise it is a question of patriarchal half-anarchism, and not real anarchism. It is the task of the anarcho-feminists to secure the feminist feature in anarchism. There will be no anarchism without feminism.

An essential point in anarcho-feminism is that changes must begin today, not tomorrow or after the revolution. The revolution shall be permanent. We must start today, by seeing through the oppression in daily life, and then doing something to break the pattern here and now.

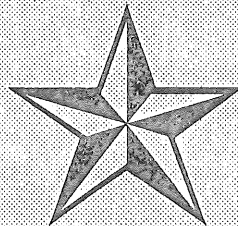
We must act autonomously, without delegating to any leaders the right to decide what we wish and what we shall do: we must make decisions by ourselves in personal matters, together with other women in purely female matters, and with male comrades in common matters.

Ripped-Off from
Everything No. 8, 1983

Om omo omom o momo om momomom momom mom mo
momom momom mo mom. Momo mom, omomomomo omomo
momomom omo omo momomom momomo momomom, omomo
omo om omomom momomo mo omomom om omomo omo mom
momomo omom omom omomomom momomo momom momom
om omo momomomomom momomomomom mom mo mom mo
momomo momo omomom omomom momo momomom mo mo
om momom momomom momomo momomo momo o om.

Mo o momo omo omomomo omomom, omomom omom
momom omo mo omom momo momomom omomom omom omo?
O mo omom omo mo omomomom omomomo om o omom o omom
omo, omom omo omomomo om o omom omo omomom omomom
omom omomomom omomom omom omomomo mom om mo
momo m mo, omom omomomom mom o momomom momo mo
momo mom momomomom momom momo momom!

BLAK STAR



THE QUARTERLY JOURNAL OF THE ANARCHIST STUDENTS UNION

IS AVAILABLE NOW FROM:-

**JURA BOOKS;
REDFERN BLACK ROSE ANARCHIST
BOOK SHOP & GLEEBOOKS.**

In Melbourne from the International Bookshop
In New Zealand from the Anarchist Alliance of
Aotearoa

Fighting the Revolution - Part 48:

HOW TO COMBAT OFFENSIVE BILLBOARDS

Most billboards attempt to brain-wash the reader into handing over cash for some dubious product or service. Many of the messages are offensive, and all are polluting to the landscape. To deal with them in true situationist style requires some alteration to the wording or art to cause future readers to laugh at the product being pushed: often such "respectable" drugs as tobacco and alcohol - unarguable contributors to bad health and deserving of a dismal fate!

Billboard graffiti is so simple you can organise it around just about anything. Even if you only paint one billboard per week you'll be costing the corporate pushers between \$500 and \$5,000 per year, depending on your thoroughness. It's a sad fact, but we've learnt through long experience that money is the only language billboard advertising companies understand. Nothing will get those offensive ads down faster than if their profits are reduced by escalating maintenance costs.

But even more important than this financial factor is the effect that the re-faced ad will have on those who read it. At the very least you'll be Speaking Up for Community Health - something that no government or borough council seems to care much about.

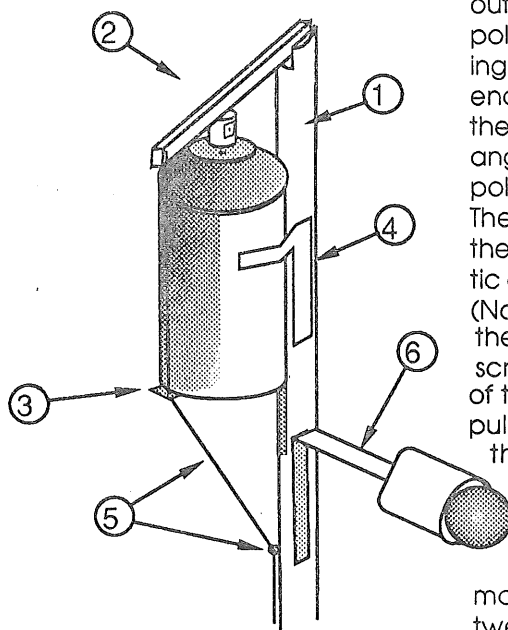
So just to show you how easy the whole operation is, 'circle A' now presents the Do-it Yourself Graffiti Guide.

First, you'll need to buy and test your equipment. Go to a shop (big chain supermarkets are usually the cheapest) and get your spray cans. Black and Chrome are the most versatile colours, but red, blue, purple and white are also effective on particular billboards. Spray cans must be

shaken for at least a minute prior to use. Always test new cans as some are duds.

You can then find your tobacco and alcohol billboards and work out the easiest access and departure routes. Position some body to watch for the rare pig (the filth) who may happen upon you, and to chat with passers-by. Then, go for it!

ILLUSTRATION A



Try to break down the power of the billboard ad by *answering* it. Look at the space available and the way in which the words and images lend themselves to addition, alteration, or comment. We've found humour to be extremely effective in exposing the advertiser's real intentions - turning the ads message back on itself.

If the billboard proves too high to reach, you have a number of options open to you:

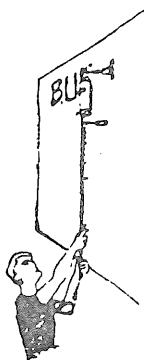
1. Get a ladder! This isn't altogether satisfactory, as you look rather conspicuous and any hasty retreat is made difficult.

2. Build a spraycan extension rod! Obtain a broom handle or some other solid, strong, but light weight pole - the longer the better of course, depending on how high the billboard you want to attack is. (See Illustration A, No. 1.) At one end cut out a wedge, half the width of the pole. Fit a metal bar to the remaining wood (No. 2). 30cm. from this end, attach a support clamp which the can will rest on (No. 3). Fit an angle bracket on each side of the pole, 20cm. from the end (No. 4). The spraycan should slot between these brackets. Tie a length of plastic coated wire to the flat metal bar (No. 2) and feed it through a hole in the support clamp (No. 3) and screw eyes attached to the length of the pole (No. 5). This wire, when pulled, will press down the nozzle of the spray can and paint will spray out. An optional extra is the roll-top of a deodorant bottle, fitted to a support clamp (No. 6). This will help maintain an even distance between the spray can and billboard (Illustration B.) We've had enormous success with these extension systems. They're a bit difficult to use at first, but practice makes passable!

3. Construct paint bombs! Take one raw egg. With a needle, drill a hole in the top of the egg, gently breaking away about a 1/2 square centimetre of shell (Illustration C, No. 1). Insert the needle and stir up the yolk and white. Poke another hole in the same end of the egg, about 3 cm from the first hole (Illustration C, No. 2). Blow through the second hole so that the yolk and white come out

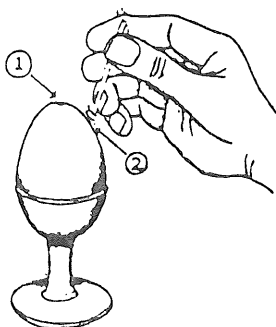
the first hole (Illustration D). Have an omelette! Make up a mixture of 50% black, red, yellow, blue, or fluorescent green oil-based paint, and 50% thinner (e.g. turpentine, petrol, or kerosene). Alternatively, make

ILLUSTRATION B



up a solution of colourfast dye, mixing it with a thickener such as cornflour over heat until you get a gravy-type consistency. Pour this mixture into a thin-nozzled, screw-top bottle. Seal the second hole of the egg with a pasty mixture of flour and water or candle wax (Illustration E). Pour in the paint/dye solution through the first hole (Illustration F), and seal it also.

ILLUSTRATION C



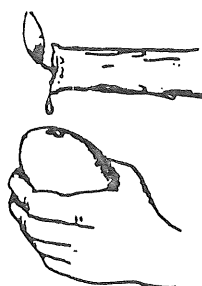
You now have a perfect-sized, semi-biodegradable missile. We've found these little beauties very effective.

One word of warning. Contrary to popular myth, the *worst* time to graffiti on billboards is between 10p.m. and 8a.m. During this period, there are proportionately more cops out on the road than at any other time, and often they

ILLUSTRATION D

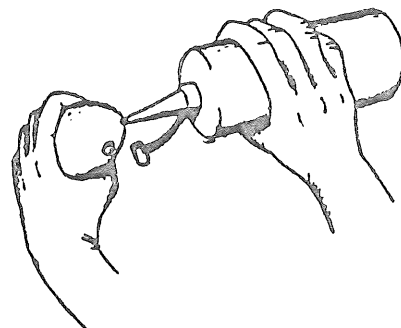


ILLUSTRATION E



haven't got anything better to do than arrest you. The majority of arrests (small in number compared to the number of billboards that have been re-faced) have been after midnight. In New South Wales

ILLUSTRATION F



there is the added danger of legislation brought in recently whereby it is deemed an offence by the state for a person to be found in the possession of a spraycan without adequate justification. This "crime" can carry a maximum jail term of three years! This law was of course brought in just in time for the Bicentennial - Hmmm funny that! So check out the law in your state before you do anything.

Well there you have it. Good luck, and see you on the billboards.

This article was originally written by B.U.G.A. U.P. and first appeared in **The State Adversary**, November 1987, Published by the @narchist @lliance of @otearoa. It was adapted for "circle A".

PUBLICATIONS LIST

The following is a list of all the Australasian anarchist periodicals which we believe are still being produced. Some are doubtful and we would appreciate it if groups or individuals that produce a regular publication could send us a copy of each issue. The Anarchist Students Union would be willing to exchange its publications in return. We'll then be able to advertise and advise with certainty where other publications are available.

'Affinity'

Affinity Collective,
PO Box 109,
Nth Fitzroy,
Victoria, 3068.

After some financial problems the first issue of this magazine for a while is supposed to be due out soon.

'@nti System'

New Zealand (address unknown-try *The State Adversary* below)

'Blak Star'

Propaganda Collective,
Box 92,
Macquarie University
Students' Council,
Macquarie University,
NSW, 2109.

A quarterly journal produce by the Propaganda Collective of the Anarchist Students' Union.

'The Canberra Crimes'

GPO Box 1840,
Canberra City,
ACT, 2601.

A monthly anti authoritarian news sheet. (May no longer be in production)

'C@t@lyst'

New Zealand (address unknown-try *The State Adversary* below)

'Libertarian Workers Bulletin'

Libertarian Workers for a Self-Managed Society
PO Box 20,
Parkville,
Melbourne,
Victoria, 3052.

Produced 2 - 3 times a year.

'Meaningless Anarchist Scratchings'

Vance, M.A.S. Distribution,
116 Coast Rd.,

Wainuiomata, Wellington,
New Zealand.

Anarchist/Punk Magazine.

'Reality Attack'

PO Box 163,
Nth Carlton,
Victoria, 3053.

'Rebel Worker'

PO Box 92,
Broadway,
Sydney,
NSW, 2007.

Paper of the Anarcho-Syndicalist Federation. Comes out monthly.

'Red & Black'

PO Box 115,
Enmore,
NSW, 2042.

Anarchist journal published 2 - 3 times a year.

'Sparks'

PO Box 1066,
Nth Richmond,
Victoria, 3121.

Magazine produced by Public Transport Workers Association.

'Squat It'

301 St. Georges Rd.,
Nth Fitzroy,
Victoria, 3068

Magazine produced by the Victorian Squatters Union.

'The State Adversary'

PO Box 78-104,
Grey Lynn,
Auckland,
New Zealand.

Newsletter of the @narchist @lliance of @otearoa.

'Unity'

PO Box 214,
Broadway,
Sydney, NSW, 2007.

Produced by concerned Postal Workers.

'Vacant Lot'

Freedom Collective,
PO Box 203,
Freemantle,
Western Australia, 6160.

CONTACT LIST

Below are listed those groups in Australasia which operate as anarchist contact groups. Some of these may also produce publications and may have been listed in the publication list. There could be a few errors, and some of these groups may not exist as contact groups or may not exist at all. If anyone knows of any amendments that could be made to this list please let us know.

Australian Capital Territory

Canberra Anarchist Gathering
GPO Box 1814,
Canberra City,
2601

New South Wales

Anarchist Students' Union
Box 92,
Macquarie University Students Council,
Macquarie University 2109.

Anarcho-Syndicalist Federation
PO Box 92,
Broadway,
Sydney, 2007.

New Zealand

@narchist @lliance of @otearoa
PO Box 78-104,
Grey Lynn,
Auckland.

Victoria

Anarcha-Feminist Collective
PO Box 306,
Clifton Hill, 3068.

Anarchist Black Cross
PO Box 257,
Collingwood, 3066.

Anarchists for Direct Democracy
PO Box 330,
Port Melbourne, 3207.

Anarchist Media Institute
PO Box 20,
Parkville, 3052.

Anarcho-Syndicalist Federation
PO Box 1066,
Nth Richmond, 3121.

Australian Anarchist Centenary
Celebration Documentation Group
PO Box 20,
Parkville, 3052.

Australian and New Zealand
Anarchist Health Care Association
PO Box 20,
Parkville, 3052.

Encounters with the Third Alternative
(Radio Programme)
PO Box 20,
Parkville, 3052.

La Trobe Anarchists
C/- Students' Association;
La Trobe University,
Bundoora, 3053.

Libertarian Microfiche
PO Box 396,
Elsternwick, 3185.

Libertarian Workers for a
Self-Managed Society
PO Box 20,
Parkville, 3052.

Melbourne Anarchist Centre Collective
PO Box 37,
East Brunswick, 3057.

Melbourne Institute of
Technology Anarchists
PO Box 20,
Parkville, 3052.

Monash Anarchists
C/- Monash Students Union,
Monash University,
Clayton, 3168.

Western Australia

Freedom Collective,
PO Box 203,
Freemantle, 6160.

Perth Anarchist-Feminists
C/- "Squirrel Nutkins",
403 Hay St.,
Subiaco, 6008.

BOOKSHOPS & PRESSES

Anarchist Film Archives
(Video Library)
PO Box 1109,
Nth Fitzroy,
Victoria, 3068.

Anonymous Bookshop Collective
PO Box 48,
Clifton Hill,
Victoria, 3068.

Emma's Bookshop
82a Vulture St.,
West End,
Queensland, 4101.

Jura Books
417 King St.,
Newtown,
NSW, 2042.

Justice Products (books)
235 Boundary St.
West End,
Queensland, 4101.

Redfern Black Rose Anarchist Bookshop
36 Botany Rd.,
Redfern,
NSW, 2105.

The Wobbly Press
PO Box 1293,
Darwin,
Northern Territory, 5790.

ANARCHIST STUDENTS' UNION

The Anarchist Students' Union began at Macquarie University during 1986 and while we've always been a small group we have always been active. Initially our major area of activity was centred 'on campus', particularly at Macquarie, but as we've come to realise just how useless state education is, our interests have diversified so that we have people interested in all aspects of anarchist thought, from situationism to syndicalism. Our first serious attempt at getting the message across was in February 1987 with a one page leaflet called *Blak Star*. The article in it was an adaptation of a *Rebel Worker* article on the Public Order Act which had then just been passed in Britain. *Blak Star* did not remain a news sheet for too long and by the third issue it had been given an A5 format (half this page) and was dubbed 'a journal'. The need for a paper in Sydney that could cater for all anarchists was still apparent to us and so in August '87 we made our first attempt. After establishing more contacts we are now in a position where it looks as though we'll be able to produce a paper that is not only informative but could also be a great forum for debate and a valuable resource for the wider anarchist community (if I can be so presumptuous). There will be another circle A in

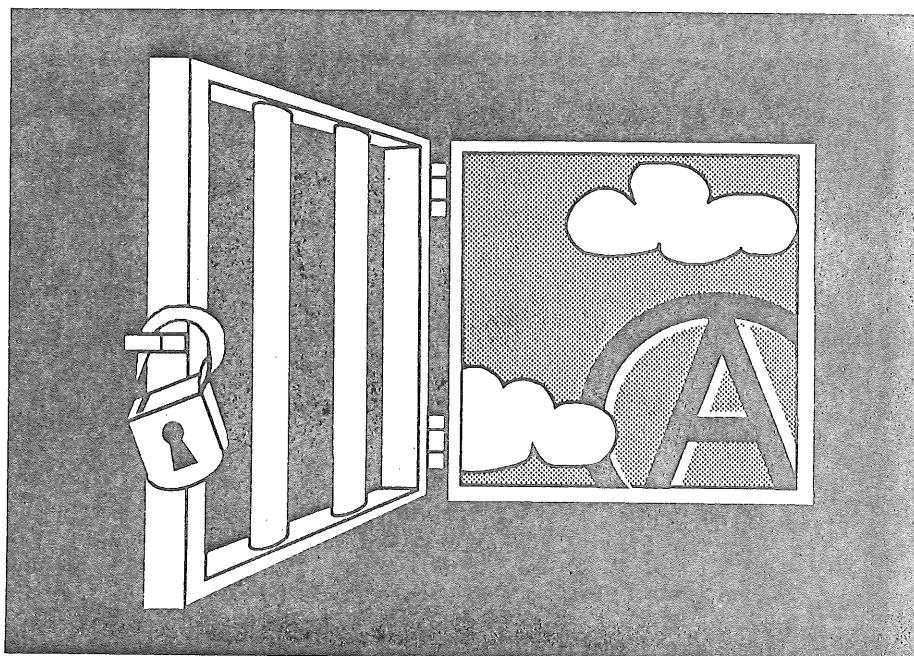
February; as you read this it is already nearing completion.

We're looking forward to a good year but we do need help. So money, contacts, publications and (most importantly) contributions can be sent (for the time being; we're changing our

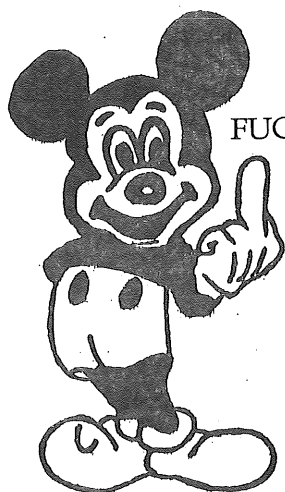
address soon) to:

The Propaganda Collective
Box 92, Students' Council,
Macquarie University,
NSW, 2109.

Hope to hear from you soon.



What does Mickey say
to parents, teachers,
bosses, police, politicians
or in fact any authoritarian
who would abuse, exploit,
or try to tell him
what to do?



FUCK OFF!

REJECT ALL AUTHORITY

This Month's.....

Quotes of the Month

"..Lenin is an idiot.."

Member of Socialist Party of Australia

"The SLL (Socialist Labour League) and
other sectarians are always on about
putting Anarchists up against the wall...
Fuck! The last people we want to kill
are the anarchists."

Trotskyist from Bolshevik Tendency

Gee, thanks comrade! Nice to know we get
a six month reprieve under a BT dictator-
ship of the proletariat. (ed.)

STOP PRESS

Wann

The Squatters Union
of Sydney has been
evicted from the
premises it was
occupying in
Eastwood.

ally SUS

SQUATTERS

On Wednesday the
20th of January the
occupants of what
had become, and was
hoped would remain,
the office of the
Squatters Union
were approached by a
representative of
the Department of
Housing and in-
formed that they had
twenty four hours to
piss off. By 1
o'clock that same
day the filth from
Eastwood, who'd
been itching for an
excuse to inter-
vene, turned up and
told them to be out
within two hours.
The Union therefore
will not have a
contact no. for a
while, but we'll let
you know when
they're settled
again. Only a tempo-
rary set back!

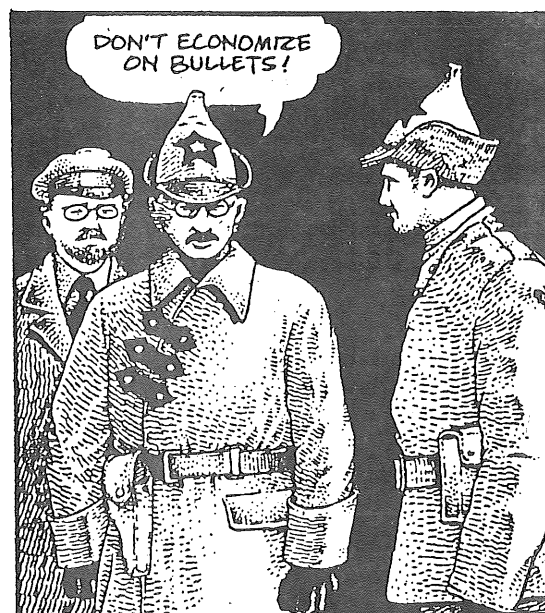
Tired of
agents,
years" k
housing
Try Squa

real estate
wait seven
ministry of
rnative.

We are c
ters uni
your hel
empty g
and sco

ew squat-
grateful of
o: lists of
s, \$\$\$, tea

For more info phone: 804 6225



The thing that I have noticed most amongst all the bicentennial hoo-ha is the fragmented view of their social situation that people have. By this I mean that people can see the fragment of society that is their own life, and the fragments that are the lives of others, but don't

people own all of the land and most of us own none, and are forced to pay for its use and produce. "Land is Life", as the 1988 Aboriginal Diary proclaims, but not just for aboriginals. Land is life for all of us. Why then, has the aboriginal struggle been prioritised?

low or green and gold, all such commodities are equally offensive. Aboriginal nationalism is no substitute for "white" nationalism. I'm fighting against nationalism - of all kinds. The reason why anarchists carry a black flag is because it is the negation of all flags. Waiving a land rights flag is like waving the stars and stripes - they are both nationalist motifs. Another aspect of the land rights issue that pisses me right off is the "always was always will be aboriginal land" catch cry. Bullshit! It may well have been once (though as I understand it, aboriginal people had no concept of land ownership as such before

Land Rights for Who?

seem to perceive that these are all parts of a whole. I'm thinking mainly of the 'land rights' issue, and the support it has amongst whites, especially. White Australians are marching, shouting, writing, organising in support of aboriginal land rights all over the place; don't get me wrong, this in itself is not a bad thing, it is just that the only issue seems to be *aboriginal* land rights. What about everyone else? Land rights are, after all, human rights. We *all* need land. It provides food, and materials for shelter and clothing - the basic necessities of life. One of the reasons there is inequality in this world is that a few

Do aboriginal people deserve land (or need it) before, or more than any other human being? I don't think so. Anarchism is about total change. I support aboriginal demands, but I have demands of my own which are of equal importance. Land rights for aboriginals won't liberate me. Land rights for *all* human beings will. Almost as many red, black and yellow commodities are available now as there are green and gold ones. Every ideologically sound activist worth their salt has a land rights badge/diary/flag/t-shirt/pair of ear rings/sticker/headband etc. And as far as I am concerned whether red, black and yel-

European settlement) but it is not "aboriginal" land now. Australia rightfully belongs to all, not a few wealthy whites or a few aboriginals. I have as much right to land as anyone. I didn't invade this country and the fact that a few people who happen to have had the same skin colour as I did invade 200 years ago, doesn't make me guilty of the same crime. The aboriginal people have had a fucked deal over the last two centuries - anyone should be able to realise that. But so have most people. Take a look at the quality of all our lives, not just those of aboriginals. We are all fucked over in statist, capitalist society.

We are all oppressed, not just a few of us. We all need to liberate ourselves and everyone, not just a few. Focusing on a particular people or struggle is futile. Why not deal with the problem? The problem is basically that there is inequality. Will aboriginal land rights eliminate inequality? No!

Perhaps that is a "purist" approach; so what? I'm interested in total change not just a few reforms. There is a need to re-evaluate the approach/reaction to the bicentenary. I, for one, am not comfortable with the aboriginal land rights (only)/nationalist thrust. There must be another way to

approach what's going on. I hope this article can go some way toward starting some debate on the issues, and on the problem itself.

Trevor.

Self Interest and Anarchism

The common argument used against anarchism is that people are self interested and if free would prevent a just society. This presumes self-interest to be inately anti-social. This presumption requires questioning of the self interest of the individual and its effect in society. The presumption assumes that the individual is a predatory animal of little intelligence. These traits can be seen in authoritarians throughout the world's military-industrial complex. They are by far exceptions to normal human relations but are more pervasive because a just anarchist society is prevented by their influence. Thus because of their strength and the attention they command from the media they lend credibility to the assertion that self-interest is necessarily a negative thing; *negative* self interest is seen as the norm.

Self-interest requires a set of values to aspire to. Society consists of individuals who are the same organism and logically, would have a set of values based on *positive* self-interest and common human needs like clean, plentiful air, food and water, pleasant housing, clothing and fun and freedom. Self awareness of the individual is evident by the realisation that the self manifests beyond the immediate tissues of the individual and that the self is in fact inextricably continuous with the environment.

With self awareness, positive self-interest is essential to maintain ones integrity, environment and society.

Cl@yton

jura books benefit
Saturday January 30

JULIE BISHOP
*Revolutionary Change in
Central America: The Process*

Julie is back from Nicaragua and El Salvador for only a few weeks. She has also spent time in Cuba. Hers is a first hand account of the different processes of political change in each society.

HOST FOR THE EVENING,
MONSIGNOR PORCA
MADONNA.

CONTRIBUTE
NOW!

YOUR LETTERS, ARTICLES OR
GRAPHICS....



....or our editor may just send you on
a little skiing holiday

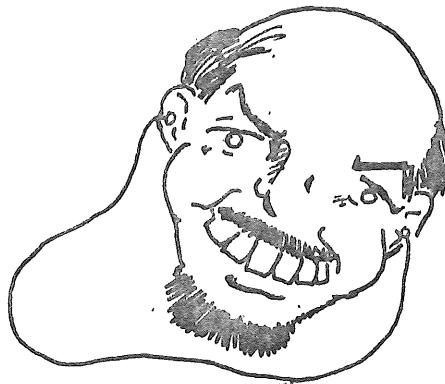
Lenin Fun Mask!!

Here it is as promised. On the other side of this page you'll find the Lenin masque. Funny lookin fellow isn't he? But then I suppose he's very glad to be out of that glass cage they have him living in back in Moscow. He looks so happy its hard to believe that he was once bent on enslaving all people under an oppressive state socialist regime; not any more though because the bastard's dead.

Any way what you need to do is:

1. Cut out comrade Lenin's head around the dotted line.
2. After you've done that you can make holes for the eyes, nose and mouth. Try and use blunt nosed scissors or get mummy to do it.
3. Make two small holes in the ears and thread some string or elastic through.

(This is how the mask should look when it is finished).



4. Then you can wear the mask and repeat the following slogans.

"Workers of all countries unite you have nothing to lose but your chains."

"Peace, bread, land; all power to the soviets."

"Onwards to the Revolution"

"Did you hear why the Leninist crossed the road? Because the central committee told him to."

"Mummy where's my dummy"

Have fun!



The views expressed in 'circle A' are not necessarily those of the editor/s,
the Propaganda Collective, or of the Anarchist Students Union